



# **The Kenny Huffman Tennis Classic**

## **Mission Statement**

The mission of the Kenneth Huffman Memorial Tennis Foundation, Inc., is to raise funds through promotion of the annual Kenny Huffman Tennis Classic tennis tournament, with the funds raised by that tournament being utilized to promote the growth of tennis at all levels of play in Eastern Kentucky; to provide an annual scholarship in memory of Kenny Huffman to a deserving junior player in the 14<sup>th</sup>, 15<sup>th</sup>, and 16<sup>th</sup> Regions to aid in getting a college education, and further to promote health/fitness, friendship, sportsmanship, and a general family environment within our community.

## **Tournament Overview**

Kenneth Warren Huffman (1944 – 1973) was born in Pikeville, KY. He was a graduate of Pikeville High School and Pikeville College. Kenny played tennis from age sixteen to the age of twenty-eight when he became terminally ill with cancer. He was a member of the Pikeville College Tennis Team and was one of Pikeville's best tennis players – winning every tournament he entered. His enthusiasm for tennis was contagious. In 1973, following his death, Pikeville College renamed their tennis courts "The Kenneth Warren Huffman Memorial Tennis Courts" in Kenny's honor due to his influence on tennis in the area. Also, Sue Huffman, Kenny's wife, established a tennis endowment scholarship named in her husband's honor. She also started a tournament in Kenny's name that became an annual memorial classic tournament, this being the 47<sup>rd</sup> year. The tournament and scholarships are made possible through memberships, donations, and entry fees, and is managed by a committee of eleven members.

The 2024 – 2025 winners of the Huffman Scholarship were Clara McNamee & Phoenix Eddington.

The Kenny Huffman Tennis Classic Tournament for 2025 will take place July 25-27. It will take place at Bob Amos Park in Pikeville, KY. For more information, please visit our website at [www.kenhuffclass.org](http://www.kenhuffclass.org). You may also call Jim Vanover at 606-794-4161 or Freddie Napier at 606-213-6775 or Sue Huffman Stanley at 404-483-6051.



# THE KENNY HUFFMAN TENNIS CLASSIC

**This year's tournament will be held at Bob Amos Park on July 25-27. It will include an onsite concession stand for everyone. We are expecting 70 participants.**

**The proceeds will go into a scholarship fund designated for a 2025-2026 graduating high school senior in the 14<sup>th</sup>, 15<sup>th</sup>, and 16<sup>th</sup> Regions to aid in getting a college education.**

**To cover the expenses of the tournament (i.e. – trophies, t-shirts, banners, advertisements, and tennis balls), we are asking for donations. Any and all donations are appreciated. Listed below are the following categories to choose from.**

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> \$000-\$100 | <input type="checkbox"/> \$600-\$700  |
| <input type="checkbox"/> \$200-\$300 | <input type="checkbox"/> \$800-\$1000 |
| <input type="checkbox"/> \$400-\$500 | <input type="checkbox"/> Other        |

**All names of donors making a \$50 or greater donation will be placed on a banner and posted at Bob Amos Park during the tournament. In addition, unless otherwise requested, all new donations of \$250.00 or more will receive a separate sponsor banner (4 x 8) which will be hung at the site of the tournament (Bob Amos Park). To re-hang your banner each year requires a \$100.00 donation.**

**We thank you for your consideration and any donation you give,**

**Jim Vanover**

**Freddie Napier**

**Sue Huffman Stanley**

**Mail all donations payable to:**

**Kenny Huffman Tennis Classic**

**c/o Coty Marcum**

**P.O. Box 575**

**Prestonsburg, KY 41653**

**EIN Number - 27-2856994**

# THE KENNY HUFFMAN TENNIS CLASSIC

## 2025 TENNIS COMMITTEE

Jim Vanover – Co-Director  
Freddie Napier – Co-Director  
Ralph Hood – Fund Raising  
Sue Huffman Stanley - Secretary  
Coty Marcum – Treasurer, Bookkeeper  
Tim McNamee – Concession Stand  
Freddie Napier – Banner Chairman  
Brad Stanley  
Kristy Marcum

## 2025 Board of Directors

Jim Vanover  
Sue Huffman Stanley  
Rick Raleigh  
Ralph Hood

## 2025 Support Team

Rodney & Barbara Maynard – Website  
Developers  
Brad Stanley – Website Contributor



## Volunteers

Tony Robinson  
Paula Coleman  
Rodney Maynard  
Jordan Johnson  
Jaxson Napier

## CONTACT INFORMATION

<u>NAME</u>	<u>PHONE #</u>	<u>E-MAIL ADDRESS</u>
Jim Vanover.....	606-437-4003 – cell .....	<a href="mailto:jvanover@vhblaw.com">jvanover@vhblaw.com</a>
Sue H. Stanley.....	404-483-6051 – cell.....	<a href="mailto:suzyqtennisfan@gmail.com">suzyqtennisfan@gmail.com</a>
Freddie Napier.....	606-213-6775 – cell ...	<a href="mailto:freddie.napier@pike.kyschools.us">freddie.napier@pike.kyschools.us</a>
Tim McNamee.....	304-928-4183 – cell .....	<a href="mailto:t.mcnamee15@gmail.com">t.mcnamee15@gmail.com</a>
Brad Stanley.....	678-665-1577 – cell.....	<a href="mailto:h.brad.stanley@gmail.com">h.brad.stanley@gmail.com</a>
Ralph Hood.....	606-471-4404 – cell.....	<a href="mailto:rhod2@mikrotec.com">rhod2@mikrotec.com</a>
Coty Marcum.....	606-369-0211 – cell.....	<a href="mailto:cotymarcum@gmail.com">cotymarcum@gmail.com</a>
Kristy Marcum.....	606-371-2147 – cell .....	<a href="mailto:kristy.hyden@gmail.com">kristy.hyden@gmail.com</a>

# 52<sup>nd</sup> Annual KENNY HUFFMAN TENNIS CLASSIC

## 2025 KHTC Entry Form

(Entry must be received online no later than July 22, 2025)

NTRP Rating \_\_\_\_\_ (Go to [www.usta.com](http://www.usta.com)) OR UTR Rating: \_\_\_\_\_ (Go to [www.myutr.com](http://www.myutr.com))

LAST NAME: \_\_\_\_\_ First Name: \_\_\_\_\_ MI \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_ County: \_\_\_\_\_ Country: \_\_\_\_\_

CONTACTS: Home/Work: \_\_\_\_\_ Cell: \_\_\_\_\_ (Text Messages)

E-MAIL: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Age Divisions or Juniors: Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

### EVENTS

(Please Circle Choices) You may only enter in a maximum of 3 Events. One event must be a Mixed Doubles or Parent/Child if entering all three.

The Wood Racket event is optional. It does NOT count in the three events.

Junior Boy's (USTA Event)	Junior Girl's (USTA Event)	Boys Doubles (USTA Event)	Girls Doubles (USTA Event)	Junior Mixed Doubles
12U 14U 16U 18U	12U 14U 16U 18U	12U 14U 16U 18U	12U 14U 16U 18U	12, 14, 16 or 18

Men's Singles	Women's Singles	Men's Doubles	Women's Doubles	Mixed Doubles
A B C	A B C	A B C	A B C	A B C

Senior Men's Singles	Senior Women's Singles	Senior Men's Doubles	Senior Women's Doubles	Parent / Child
40+ 50+ 60+ 70+	40+ 50+ 60+ 70+	40+ 50+ 60+ 70+	40+ 50+ 60+ 70+	

Name of Doubles Partner: \_\_\_\_\_ Name of Wood Racket Partner: \_\_\_\_\_

Name of Mixed Doubles Partner: \_\_\_\_\_ Name of Parent/Child Dbls Partner: \_\_\_\_\_

FEES: PER PERSON/PER EVENT	ENTRY FEES:	ENTRY FEES:	ENTRY FEES:
ATS Members:	One Event: \$20	Two Events: \$30	Three Events: \$40
Non-Members	One Event: \$25	Two Events: \$40	Three Events: \$50
ATS Membership Number →			
USTA Membership Number →			

Make checks payable to "Kenny Huffman Tennis Classic".

Mail to: Coty Marcum, P.O. Box 575, Prestonsburg, KY 41653

Entries may be e-mailed to: [suzyqtennisfan@gmail.com](mailto:suzyqtennisfan@gmail.com) or [jvanover@vhblaw.com](mailto:jvanover@vhblaw.com)

Or completed online at [kenhuffclas.org](http://kenhuffclas.org)

Each player or his/her parent or guardian will be required to sign a waiver and release of liability prior to starting play. These will be signed when you are on site for your matches.

It is the player's responsibility to refer to and be familiar with the 2025 KHTC Player Reminders and Tournament Rules at [www.kenhuffclas.org](http://www.kenhuffclas.org) All money is due at or before time of first match.

**YOUR WAIVER & RELEASE OF YOUR LIABILITY FORM** must be signed at the registration desk prior to playing your first match of the tournament.



# The 52nd KENNY HUFFMAN TENNIS CLASSIC

**DATE**  
July 25 - 27, 2025

**ENTRY DEADLINE**  
July 22, 2025 - 5 pm

**LOCATION**  
Bob Amos Park  
Pikeville, KY

**Net Proceeds to Benefit**

**2025 -2026 Graduating High  
School Seniors in the 14th, 15th,  
&16th Regions in Earning a  
College Education**



## CONTACT INFORMATION

Jim Vanover  
jvanover@suddenlink.net  
606-794-4161

Freddie Napier  
606-213-6775  
freddie.napier@pike.kyschools.us

Sue Huffman Stanley  
suzyqtennisfan@gmail.com  
404-483-6051